

Environmental Health Services Food Program 2000 Alameda de las Pulgas, Suite #100 San Mateo, CA 94403 Phone (650) 372-6200 | Fax (650) 627-8244

smchealth.org/food

TEMPORARY EVENT - FOOD VENDOR APPLICATION

The Event Coordinator must submit all Food Vendor applications and full payment <u>as one packet</u> at least 14 days before the event. Any applications received directly from a Food Vendor and/or within 14 days of the event will not be accepted. Incomplete applications will not be accepted.

| NAME OF EVENT: | DATE(S) OF EVENT: | |
|---|---|--|
| BUSINESS INFORMATION | | |
| NAME OF BOOTH: | CONTACT NAME: | PHONE: |
| OWNER: | EMAIL: | |
| ADDRESS: | CITY/STATE/ZIP: | |
| | flateo County, provide your Record ID #: PR or BO | |
| PERMIT TYPE: RISK CATEGORY 1 (LOW R RISK CATEGORY 2 (HIGH R | FACILITY TYPE: | MPORARY BOOTH KITCHEN DBILE FOOD FACILITY (push cart/food truck) |
| FEE EXEMPTION (submit supporting documents): To see the most current fee schedule please | VETERAN (DD Form 214) CHARITABLE ORGANIZ | ZATION [501(C)(3)] BLIND (CA DOR) |
| DAY-OF-THE-EVENT DETA | AILS | |
| PERSON IN CHARGE OF BOOTH: | | UMBER: |
| | preparing, handling, or serving non-prepackaged foo lge of food safety principles as they relate to the spec | at the state of th |
| CERTIFIED FOOD MANAGER | CERTIFIED FOOD HAND | DLER |
| Name of Certified Person: | Certificate #: | Expiration: |
| ATTACHED THE COMPLETED FOOD | SAFETY QUIZ N/A (only pre-packaged n | on-potentially hazardous food) |
| | n booths must be fully enclosed, constructed with four ashable floor and overhead protection. Describe the n | |
| WALLS: | FLOOR: | |
| OVERHEAD PROTECTION: | N/A, FOOD EVENT IS | SINDOORS |
| FOOD PROTECTION Identify methods of pro | otecting foods from customer contamination (e.g., con | ndiments, samples, etc.). |
| SNEEZE GUARDS | HINGED COVERS OVER FOOD PR | ROTECTED DISPENSERS |
| SINGLE-SERVING PACKETS | ALL FOODS ARE PREPACKAGED Other: | · Co |
| ALTERNATE SINK EQUIPMENT | 1 0 .01 | |
| DESCRIBE HAND WASH STATION IN BC | OOTH: Three Pan Get up | , . |



| AVAILABILITY OF F | ACILITIES | | | |
|--|--|--|--|--|
| WHAT IS YOUR POTABLE | E WATER SOURCE? (Senia | or Center | | |
| WHERE WILL YOU DISPO | OSE OF YOUR GARBAGE? | Recology | | |
| WHERE WILL YOU DISPO | OSE OF YOUR WASTE WATER? | Senior Center | 2 | |
| TEMPERATURE CO | NTROL Describe equipmen | nt/methods for ensuring prop | per holding temperatures durir | ng transport and the event. |
| COLD HOLDING DEVICES BELOW 45° F (e.g., refrige | | | | |
| HOT HOLDING DEVICES ABOVE 135° F (e.g., stear | | | | |
| COOKING AND REHEATI gas grill, microwave, etc.) | | | | |
| Note: Accurate metal-s | stem probe thermometers a | re required in all booths. ———————————————————————————————————— | | 1111 |
| FOOD/ DRINKS TO | BE SERVED List all me | enu items, attach additional p | pages if necessary. | |
| Menu Item e.g., teriyaki chicken | Describe how food will be transported e.g., cambro insulated container | Describe any off-site preparation of food e.g., cut and marinated | Describe preparation of this item at the event e.g., cooked on BBQ grill | Describe method for temperature control e.g., ice chest, steam table |
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| | | | | |
| Food prepared at home is n | | stored prior to the Temporary | / Event must be done at a <u>perm</u> OR all food must be purchased | |
| FOOD FACILITY | I hereby allow | nereby allow to use my permitted food facility for food preparation, | | |
| AGREEMENT: Completed by food facility Owner | | | s): | |
| FACILITY NAME: | | OWNER: | PHONE | :: <u> </u> |
| ADDRESS: | | CITY: | COUNT | Y: |
| NAME AND TITLE: | | SIGNATURE: | | _ DATE: |
| □ PROCESSED FO | OOD REGISTRATION | (PFR) - Attach a copy of | PFR Certificate | |
| ☐ COTTAGE FOOI | OPERATION - Attach | a copy of CFO registration of | or permit. Approved food prod | ucts only. |
| □ N/A - No food will be | prepared or stored off-site. All fo | ood will be purchased on the c | day of the event and receipts wil | ll be available for inspector. |
| MADE HEREIN ARE (INCIDENTAL TO THE ISS | CORRECT AND TRUE. I HEREB LUANCE OF THIS PERMIT AND | Y CONSENT TO ALL NECESS, THE OPERATION OF THE BUS | T OF MY KNOWLEDGE AND BEI ARY INSPECTIONS MADE PUR: SINESS. I UNDERSTAND THAT LID HEALTH PERMIT ON-SITE A | SUANT TO LAW AND I WILL BE CHARGED UP |
| I UNE | DERSTAND THAT THE FEES AR | RE NON-REFUNDABLE AND PE | ERMITS ARE NON-TRANSFERA | BLE. |
| SIGNATURE: | NAM | ME AND TITLE: | DA | TE: |

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