

NONPROFIT & VENDORS APPLICATION

DEADLINES/NOTIFICATION DATES

Application Deadline: August 18, 2022

Notification of Acceptance by Email: epabrockbluesfestival@gmail.com

Vendor Fee Due: by AUGUST 18, 2022

Cancellation for Refund Deadline: BY AUGUST 15, 2022

Vendor Business Name: _____

DBA: _____

Business Address: _____

Contact Person/Email/Phone: _____

General Information

Booth size: 10 x 10. All vendors are allotted an additional 10 x 10 space directly behind their booth, a table and two chairs.

If you need more space, you must purchase an extra booth. We provide the tent.

Fees: Vendors \$150 - and \$100 for nonprofit If you are accepted your check will be due by August 18, 2022

Electricity: We do not provide electricity.

- You are responsible for controlling your staff, and all vendors must conduct themselves in a courteous, polite and professional manner. All vendors must abide by the rules & regulations of the EPA BLUES Festival. You are responsible for being an informed participant and following all Festival Rules & Regulations.

- Prohibited items for sale: The sale of recorded music is prohibited. Absolutely no paraphernalia of any kind allowed (Glass bowls, water pipes, etc.) Any paraphernalia for sale will be confiscated and your vending privileges will be forfeited. EPA BLUES FESTIVAL PROHIBITS the sale of any items that are illegal to sell, distribute or purchase in the State of California.

- A note about the weather: Weather is quite variable this time of year. Be prepared for both warm sunny weather and heavy rain and to secure your booth against the elements.

- , EPA BLUES FESTIVAL is not responsible for any damage to any part of your booth or your merchandise. Vendors are fully responsible for protection of their property and for securing their tents.

- Absolutely NO PETS allowed. No drugs; no outside alcohol; no weapons. All vendors may be asked to remove any items not consistent with their application.

Description of your Products:

Please list three festivals or large events at which you have been a vendor:

(If you are unable to provide a website with these images, please email epabrockbluesfestival@gmail.com. Make sure you reference your company name in the email.)

State/Local Laws & Taxes: You are responsible for paying all appropriate sales tax with respect to the sale of goods and for procuring all permits and documentation that are required by local and state government to operate within the State of California

Setup/Breakdown: The festival site opens up to all VENDORS AND NONPROFITS on Saturday, August 20 2022. All Vendors AND NONPROFITS must be set up and ready for business by 10:00am August 20. It is STRONGLY recommended that vendors set up on Saturday, August 20 anytime before 11:00am. All vending materials must be removed from the area no later than Sunday, August 21 at 9:00PM. You are responsible for removing all materials and discarding all debris and trash from your assigned area in the trash receptacles provided by EPA BLUES FESTIVAL.

Security: There will be security during the advertised hours of the festival. We shall not be responsible for any stolen, lost, or damaged items of equipment or personal belongings. You shall be solely responsible for the protection and safeguarding of valuables and release the aforementioned parties from any losses or damage to your property. Please handle your affairs as you deem appropriate with respect to protecting your equipment and belongings.

epabrockbluesfestival@gmail.com reserves the right to deny any application without explanation. All vending fees are non-refundable after August 15, 2022. We accept cashiers check or money orders only: \$100 for NONPROFITS or \$150 for VENDORS before August 18, 2022 payable to EPA BLUES FESTIVAL walk it in or send to:

**EPA BLUES FESTIVAL
1836 BAY RD. SUITE A
EAST PALO ALTO CA 94303**

If selected, the undersigned agrees to complete set up of the vending location no later than 10:00 AM on August 20, 2022. The name of your business will be marked via a sign. Each vendor shall be responsible for obtaining permits, and for complying with all safety, health, and fire codes. Your signature acknowledges that you have read, understand and agree with the information, rules, fees and regulations contained within this application and, if selected, will pay the appropriate fees by August 18, 2022.

Name (Printed): _____

Signature of Applicant: _____ Date: _____

Company Name: _____

DBA: _____

Please if you have any questions call {916} 578 5451 Sue